

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTOR  
FILED  
OCT 13 11 06 AM '81  
CO. S. C.  
MAGERSLEY

BOOK 1156 PAGE 982

KNOW ALL MEN BY THESE PRESENTS, Frank P. Hammond

in consideration of Eighteen Thousand Seven Hundred Sixty-Seven and 52/100 (\$18,767.52)---- Dollars,  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Dwight J. Smith and Candice S. Smith, Their Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the County of  
Greenville, State of South Carolina, being known and designated as Lot No. 249 of  
a subdivision known as Canebrake II, Sheet 2 according to plat thereof prepared by  
Arbor Engineering, Inc. dated June, 1979, being recorded in the RMC Office for  
Greenville County in Plat Book 7-C at Page 41, and having, according to said plat,  
such metes and bounds as shown thereon.

The Grantees herein specifically assume and agree to pay that certain mortgage  
given by the Grantor to United Federal Savings and Loan Association of Fountain  
Inn dated October 16, 1980, in the original amount of \$57,800.00 recorded in the  
Office of the RMC for Greenville County in Mortgage Book 1520 at Page 885 on  
October 17, 1980, and having a present principal balance of \$57,732.48.

This is the same property conveyed to the Grantor herein by deed of College Properties,  
Inc. dated October 13, 1980, and recorded in the Office of the RMC for Greenville  
County in Deed Book 1135 at Page 598.

This property is conveyed subject to all restrictions, setback lines, roadways,  
zoning ordinances, easements and rights-of-way, if any, affecting the above-  
described property.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
TAX  
OCT 19 1981  
30.00

GREENVILLE COUNTY  
94213  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
OCT 19 1981  
20.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of October 19 81 .

SIGNED, sealed and delivered in the presence of:

Frank P. Hammond (SEAL)  
Frank P. Hammond (SEAL)

W.D. Phelan (SEAL)  
Aue S. Galloway (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 16th day of October 1981 .

W.D. Phelan (SEAL)  
Notary Public for South Carolina  
My commission expires: 11/20/90

Aue S. Galloway

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
16th day of October 19 81 .

W.D. Phelan (SEAL)  
Notary Public for South Carolina  
My commission expires: 11/20/90

Jannet M. Hammond

RECORDED this OCT 19 1981 day of \_\_\_\_\_, at \_\_\_\_\_ 11:06 A. M., No. 9775

(11)-195-5345-1-98

0982

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